TRACT NO. 3183 WINDSOR SQUARE UNIT NO. 2

BEING A SUBDIVISION OF A PORTION OF LOTS 3 &12, BLOCK 41, RANCHO SAN BERNARDINO AS RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

SCALE: I INCH = 50 FEET

#343 W.A. Savage -July 3-1450! 2:41 P. The second of the second

SHEET I OF 3 SHEETS

AUDITOR'S CERTIFICATE

i hereby certity that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at \$_____

PWNICHOLS County Auditor of the County of San Bernardino, State of California.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bund in the sum of \$350. Thus been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and Bond has been approved by said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Exofficio Clerk of the Board of Supervisors

Dated this 19th day of June 1950

By Levelle I assell Deputy.

SURVEYOR'S CERTIFICATE

I.L.R. MYERS, hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of three sheets, correctly represents a survey made under my supervision in April 1948, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 2.2 day of _ Uuze,__ 1948.

Licensed Land Surveyor #2294

NOTES

2"x2"x16" redwood stakes, parinted white and branded L.S. 2294, set at all lot corners and curve 3/4" I.P. set at all angle points marked thus 6, on streets pipe are buried; all pipe are tagged L.S. 2294 Distances are measured in feet and decimals thereof. Bearings are shown in degrees, minutes, and seconds. Basis of Bearings taken from the & of Windsor Drive as per Tract No. 3198 recorded in Book 43 of Maps, pages 90, 91, 92, Decords of San Bernardino County, California.

NOTARY ACKNOWLEDGEMENT

State of California County of San Bernardino 55. On this 19th day of June, 1950, before me R.A. Toylor, a Notary Public in and for said County and State personally appeared, K.E. Marks, Known to me to be the Vice-President, and E.E. Stidham Known to me to be the Secretary of the Dioneer Title Insurance and Trust Company, the corporation that executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same. IN WITTNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and the year in this certificate first written above.

My commission expires F.F.D. 8,1954

Notary Potter in and for the County of San Bernardino, State of California

OWNER'S CERTIFICATE

We here by certify that we are the owners of, or have some right, title or interest, in and to the real property included within the subdivision shown upon the annexed maps and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said maps and subdivision as shown within the colored lines, and hereby dedicate to the public use all the streets and alleys, as each is designated upon said maps within said subdivision.

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NOTARY ACKNOWLEDGEMENT 3 tate of California

County of San Bernardino Ba On this 24 day of Bulle 1948, before me W N Vaughan, a Notary Public in and for the County of San Bernardino, Starte of California, residing therein, duly commissioned and sworn, personally appeared Wynne A. Savage and Lucille C. Savage known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same IN WITTNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in the certificate first written above.

My commission expires _ 15-1949

City Clerk, City of San Bernardino,

State of California

CITY COUNCIL

I hereby certify that the Council of the City of San Demardino by resolution adopted June 30, 1950 approved the attached map, accepted as public all streets and alkys shown upon said map within said subdivision and all exements given.

Dated this 3rd day of July, 1950.

I hereby approve the foregoing resolution.

Map approved

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.

Jurier intendent of Streets